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HANDEL

HAYDN

138th
SEASON

SYMPHONY HALL

"MESSIAH"

SUNDAY EVENING, DECEMBER 14, 1952
MONDAY EVENING, DECEMBER 15, 1952

HANDEL AND HAYDN SOCIETY

138TH SEASON

1952 - 1953

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One Hundred and Thirty-eighth Season

DR. THOMPSON STONE, *Music Director*

Concerts 914 and 915

GEORGE FREDERICK HANDEL'S ORATORIO

THE MESSIAH

195th and 196th Performance by This Society

Under the Auspices of

Massachusetts Committee

of the

National Cathedral Association

Symphony Hall, Boston

SUNDAY EVENING, DECEMBER 14, 1952

MONDAY EVENING, DECEMBER 15, 1952

at 8:30 P. M.

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Ruth Diehl, *Soprano*

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Chickering Pianos used exclusively by the Handel and Haydn Society

It is requested that there be no applause except at the end of Part One and at the conclusion of the performance.

GEORGE FREDERICK HANDEL

Born in Halle, February 23, 1685 **Died in London, April 13, 1759**

THE MESSIAH

ORATORIO, composed in 1741; begun August 22, finished September 14. Text selected from the Scriptures by CHARLES JENNENS. Produced in Dublin, April 13, 1742, under the direction of HANDEL. Additional accompaniments by MOZART, 1789; and by ROBERT FRANZ, for the use of the Handel and Haydn Society, completed and published in 1884. First performance by the Handel and Haydn Society, December 25, 1818, in Boylston Hall; present performances are the 195th and 196th.

PART ONE

THE PROPHECIES AND THE FULFILLMENT

1. Overture (grave: omitting allegro moderato).

TENOR RECITATIVE

2. **Comfort ye my people, saith your God; speak ye comfortably to Jerusalem; and cry unto her that her warfare is accomplished, that her iniquity is pardoned. The voice of him that crieth in the wilderness, Prepare ye the way of the Lord: make straight in the desert a highway for our God.**

ARIA

3. **Every valley shall be exalted, and every mountain and hill made low: the crooked straight, and the rough places plain.**

CHORUS

4. **And the glory of the Lord shall be revealed; and all flesh shall see it together; for the mouth of the Lord hath spoken it.**

BASS RECITATIVE

5. **Thus saith the Lord of Hosts: Yet once a little while, and I will shake the heavens and the earth, the sea and the dry land; and I will shake all nations; and the desire of all nations shall come; the Lord whom ye seek shall suddenly come to His temple, even the messenger of the covenant whom ye delight in; behold, He shall come, saith the Lord of Hosts.**

ARIA

6. **But who may abide the day of His coming! and who shall stand when He appeareth?**

ALTO RECITATIVE

7. **Behold, a virgin shall conceive and bear a Son, and shall call His name EMMANUEL. God with us.**

CHORUS

8. **O! thou that tellest good tidings to Zion, get thee up into the high mountain; O! thou that tellest good tidings to Jerusalem, lift up thy voice with strength, lift it up, be not afraid; say unto the cities of Judah: Behold your God. O! thou that tellest good tidings to Zion, arise, shine for thy light is come, and the glory of the Lord is risen upon thee.**

BASS RECITATIVE

9. **For behold darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee and His glory shall be seen upon thee, and the Gentiles shall come to Thy light, and kings to the brightness of Thy rising.**

A Message on

WASHINGTON CATHEDRAL

from

THE RT. REVEREND ANGUS DUN, D. D.

Bishop of Washington

✠

The foundation of the best in our nation's inheritance, the best in the inheritance for which George Washington and Thomas Jefferson and Abraham Lincoln stand, for which the Supreme Court and the Declaration and the Constitution stand, is rooted beyond and beneath all these. You cannot understand the sources of the man of Mount Vernon unless you look beyond him to Mount Sinai and to a lofty moral demand under which all men must stand. You cannot understand the brooding figure in the Lincoln Memorial unless you look past him to a figure on Calvary.

Behind the Constitution and the Declaration and the Bill of Rights and the Court, set apart to guard ultimate things even in the face of majorities, lies the faith of men in a Law above human law, in a birthright of manhood which belongs to men from God and which the State must acknowledge if it is to be just.

Washington Cathedral is being built to guard and proclaim in the Capital of our nation the highest and deepest in our inheritance.

ANGUS DUN,
Bishop of Washington

ARIA

10. The people that walked in darkness have seen a great light; and they that dwell in the land of the shadow of death, upon them hath light shined.

CHORUS

11. For unto us a Child is born, unto us a Son is given, and the government shall be upon His shoulder, and His name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace.

12. PASTORAL SYMPHONY (on the traditional air of the Calabrian pifferari).

SOPRANO RECITATIVE

13. There were shepherds abiding in the field, keeping watch over their flocks by night.

14. And lo! the angel of the Lord came upon them; and the glory of the Lord shone round about them; and they were sore afraid.

15. And the angel said unto them, Fear not, for behold I bring you good tidings of great joy, which shall be to all people; for unto you is born this day in the city of David a Savior, which is Christ the Lord.

16. And suddenly there was with the angel a multitude of the heavenly host, praising God, and saying:

CHORUS

17. Glory to God in the highest; and peace on earth, good will towards men.

SOPRANO ARIA

18. Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem! Behold thy King cometh unto thee! He is the righteous Savior; and He shall speak peace unto the heathen.

ALTO RECITATIVE

19. Then shall the eyes of the blind be opened, and the ears of the deaf unstopped; then shall the lame man leap as an hart, and the tongue of the dumb shall sing.

ALTO AND SOPRANO ARIA

20. He shall feed His flock like a shepherd; and He shall gather the lambs with His arm, and carry them in His bosom; and gently lead those that are with young. . . . Come unto Him, all ye that labor and are heavy laden, and He will give you rest; Take His Yoke upon you, and learn of Him; for He is meek and lowly of heart, and ye shall find rest unto your souls.

CHORUS

21. His yoke is easy, and His burden is light.

END OF PART ONE

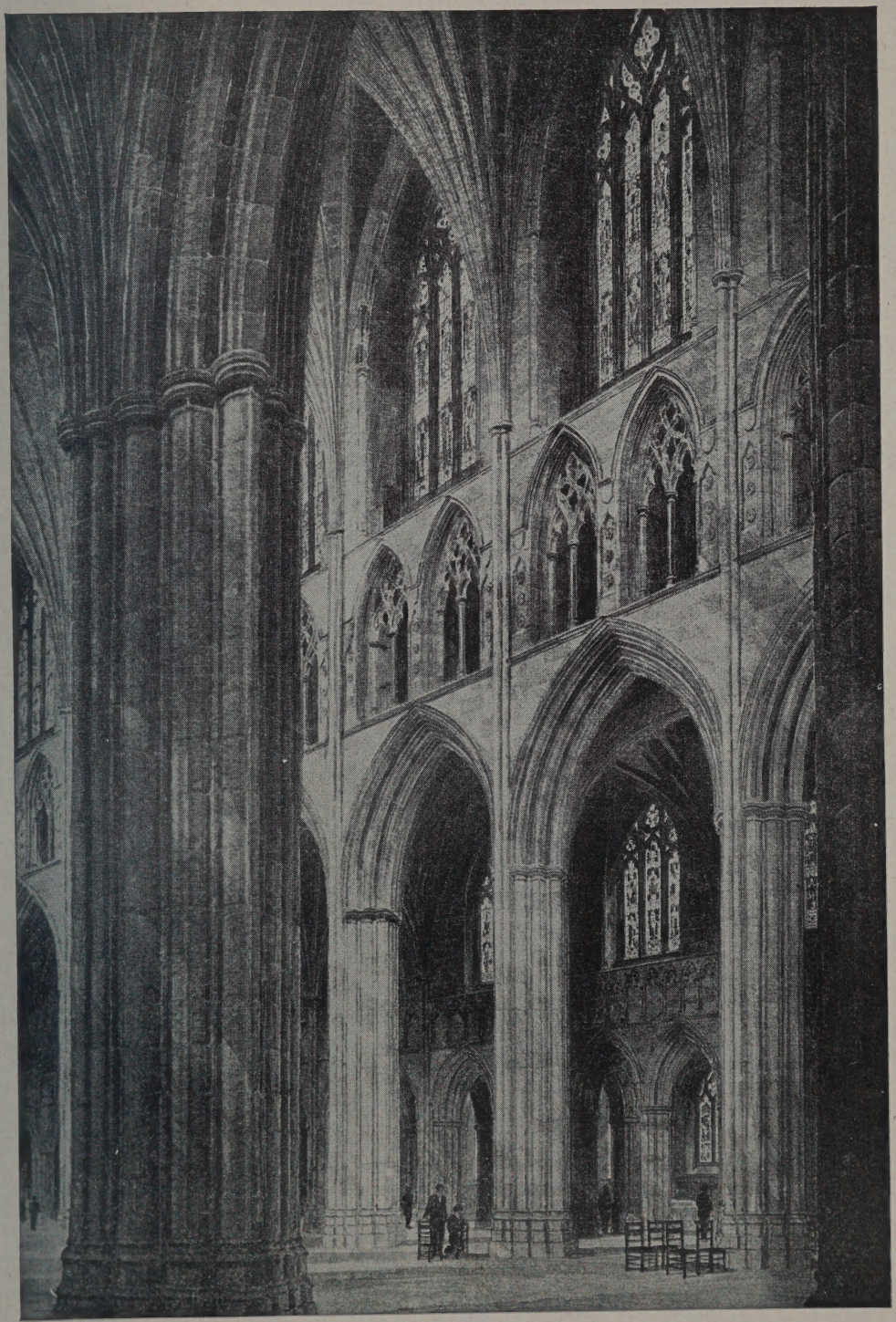
INTERMISSION

PART TWO

THE PASSION AND THE TRIUMPH

CHORUS

22. Behold the Lamb of God that taketh away the sin of the world.



DIAGONAL VIEW OF THE NAVE IN WASHINGTON CATHEDRAL

ALTO ARIA

23. He was despised and rejected of men; a man of sorrows and acquainted with grief.

CHORUS

24. Surely He hath borne our griefs, and carried our sorrows! He was wounded for our transgressions; He was bruised for our iniquities; the chastisement of our peace was upon Him.

CHORUS

25. He trusted in God that He would deliver Him; let Him deliver Him, if He delight in Him.

TENOR RECITATIVE

26. Thy rebuke hath broken His heart; He is full of heaviness; He looked for some to have pity on Him, but there was no man; neither found He any to comfort Him.

ARIA

27. Behold and see, if there be any sorrow like unto His sorrow.

TENOR RECITATIVE

28. He was cut off out of the land of the living; for the transgression of Thy people was He stricken.

ARIA

29. But Thou didst not leave His soul in hell; nor didst Thou suffer Thy Holy One to see corruption.

CHORUS

30. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors, and the King of Glory shall come in. Who is the King of Glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates, and be ye lift up ye everlasting doors, and the King of Glory shall come in. Who is the King of Glory? The Lord of Hosts, He is the King of Glory.

SOPRANO ARIA

31. How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things.

BASS ARIA

32. Why do the nations so furiously rage together; and why do the people imagine a vain thing? The kings of the earth rise up, and the rulers take counsel together, against the Lord and against His anointed.

CHORUS

33. Hallelujah! For the Lord God Omnipotent reigneth. The kingdom of this world is become the kingdom of our Lord and of His Christ; and He shall reign for ever and ever KING OF KINGS AND LORD OF LORDS. HALLELUJAH.

SOPRANO ARIA

34. I know that my Redeemer liveth; and that He shall stand at the latter day upon the earth; and though worms destroy this body, yet in my flesh shall I see God. For now is Christ risen from the dead, the first fruits of them that sleep.

The National Cathedral Association

✠

The National Cathedral Association is a nationwide fellowship of friends of Washington Cathedral, organized in 1898. Since the date of its founding thousands of men and women have joined its ranks and carried on the work with courage, determination and faith.

Members of the National Cathedral Association have helped build the cathedral. They have supported it — advocated it — prayed for it. It is due to their faith and their vision no less than to their generosity that the cathedral has come this far toward completion.

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BASS RECITATIVE

35. Behold, I tell you a mystery: We shall not all sleep; but we shall all be changed in a moment, in the twinkling of an eye, at the last trumpet.

ARIA

36. The trumpet shall sound; and the dead shall be raised incorruptible; and we shall be changed.

CHORUS

37. Worthy is the Lamb that was slain and hath redeemed us to God by His blood, to receive power, and riches, and wisdom, and strength and honour, and glory, and blessing. Blessing and honour, glory and power, be unto Him that sitteth upon the throne, and unto the Lamb, forever and ever.

38. Amen.

THE PERMANENT FUND

The Permanent Fund of the Handel and Haydn Society was established by a deed of trust on May 28, 1866. The net proceeds of the Great Festival of May, 1865, at the end of the Civil War, furnished the foundation of the Fund, and it has grown slowly by gifts and bequests.

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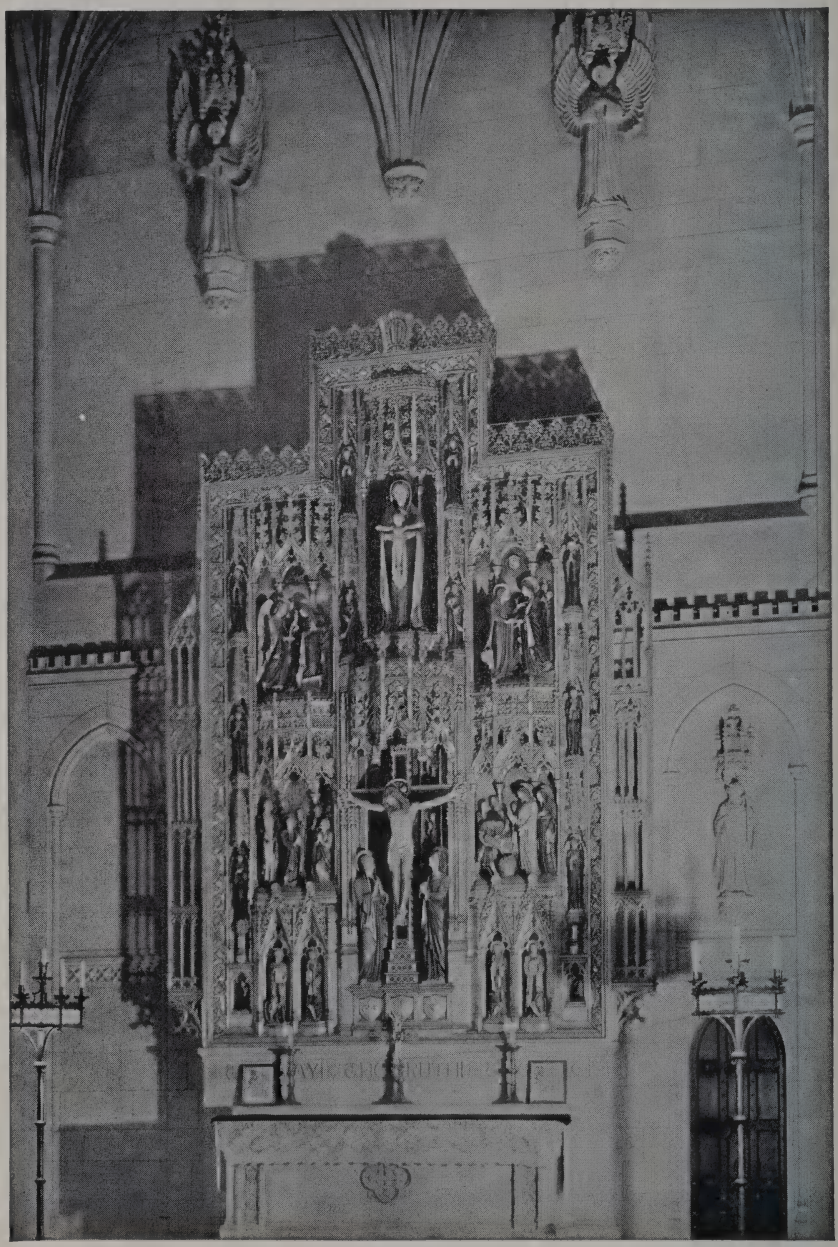

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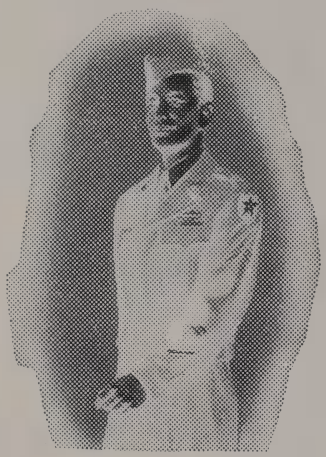

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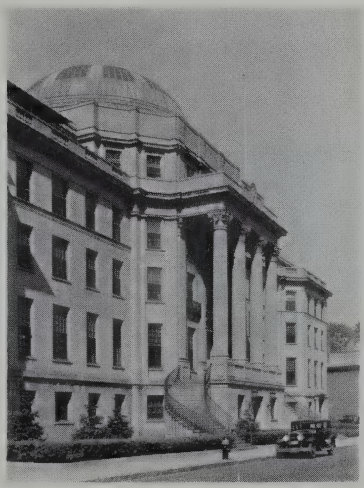

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CHRISTMAS EVE, 7 P. M.

SUNDAY AFTER CHRISTMAS, 7 P. M.

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REV. FREDERIC C. LAWRENCE, *Rector*

SUNDAY, DECEMBER 21

3.30 p. m. Children's Pageant

CHRISTMAS EVE

11.00 p. m. Holy Communion; Candlelight

CHRISTMAS DAY

10.30 a. m. Holy Communion

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SUNDAY, DECEMBER 21. 7.30 P. M.
CHRISTMAS CANDLELIGHT CAROL SERVICE
Address by the Rector

CHRISTMAS EVE, DECEMBER 24. 11.00 P. M.
FESTIVAL CELEBRATION OF THE HOLY COMMUNION

CHRISTMAS DAY, DECEMBER 25
8.00 A. M. HOLY COMMUNION
11.00 A. M. HOLY COMMUNION AND CHRISTMAS SERMON
The Rector

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THE REV. ROBERT G. METTERS, *Rector*

CHRISTMAS SERVICES

SUNDAY, DECEMBER 21
4.00 P. M. The Pageant of The Holy Nativity
Choral music by David McK. Williams

CHRISTMAS EVE
10.30 P. M. Carol Service
11.00 P. M. Festival Celebration of Holy Communion

CHRISTMAS DAY
10.00 A. M. Holy Communion

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SUNDAY, DECEMBER 21

8.00 p. m. Annual Christmas Carol Service
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WEDNESDAY, DECEMBER 24

11.30 p. m. Midnight Communion Service by Candlelight

THURSDAY, DECEMBER 25. CHRISTMAS DAY

10.30 a. m. Christmas Festival Service

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REV. OWEN C. THOMAS, *Associate*

CHRISTMAS SERVICES — 1952

DECEMBER 21—THE FOURTH SUNDAY IN ADVENT

8.00 A. M. Holy Communion

10.30 A. M. Procession to the Manger and King's College Service of Lessons and Carols

DECEMBER 24—CHRISTMAS EVE

10.30 P. M. Christmas Carols

11.00 P. M. MIDNIGHT COMMUNION; Candle Light

DECEMBER 25—CHRISTMAS DAY

10.30 A. M. Family Christmas Service—Holy Communion and Carols; Brief Address

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THE REV. JOHN J. PAULSEN, *Assistant Rector*

SUNDAY, DECEMBER 21

8.00 a. m. Holy Communion

9.30 a. m. Family Service

8.00 p. m. Cantata by the Choir

CHRISTMAS EVE

11.30 p. m. Carol Singing

11.45 p. m. Festival Service of Holy Communion

CHRISTMAS DAY

8.00 a. m. Holy Communion

10.00 a. m. Family Service with the Junior Choir

CHRIST CHURCH, CAMBRIDGE

THE REV. GARDINER M. DAY, *Rector*

CHRISTMAS EVE

10.00 p. m. Festival Candlelight service of Holy Communion with Boys' Choir and Sermon by the Rector.

11.30 p. m. Festival Candlelight service of Holy Communion with Polyphonic Choir and Sermon by the Rector.

CHRISTMAS DAY

8.00 a. m. Holy Communion.

11.00 a. m. Holy Communion, Choir and Sermon, Mr. Sherrill.

ST. PAUL'S CHURCH IN DEDHAM

THE REV. RUDOLPH ROELL, *Rector*

SUNDAY, DECEMBER 21
11.00 A. M. Christmas Carol Service, two choirs, 60 voices

CHRISTMAS EVE
4.00 P. M. Children's Manger and Carol Service
11.00 P. M. Candlelight Choral Service of Holy Communion

CHRISTMAS DAY
8.00 A. M. Holy Communion
11.00 A. M. Festival Celebration of the Holy Communion

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Solemn Evensong, Sermon, Carols and Solemn Procession — 8.00 P. M.

CHRISTMAS DAY

Solemn High Mass and Holy Communion (Christmas Eve) — 12.00 Midnight

Holy Communion — 8.00 A. M. and 9.00 A. M. and 12.00 Noon

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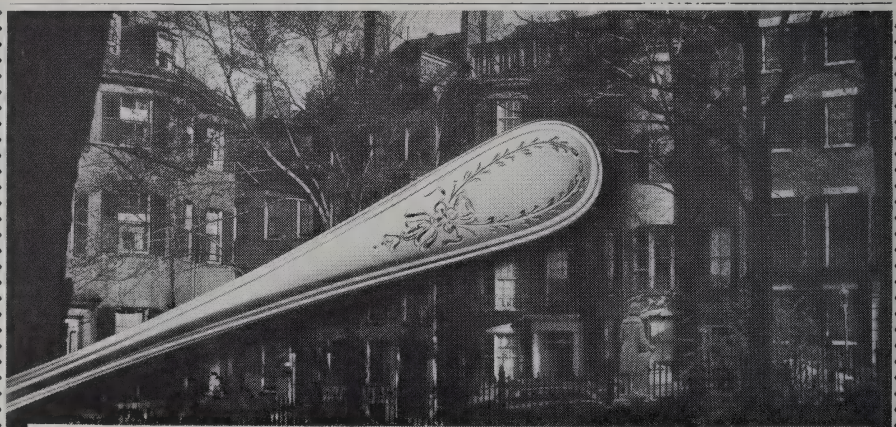

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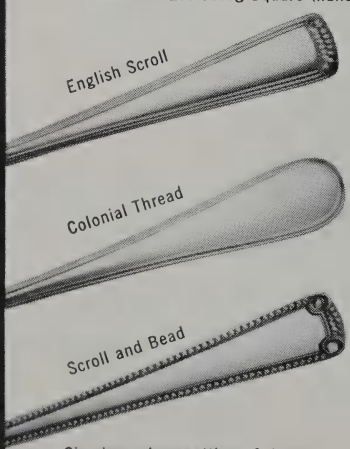

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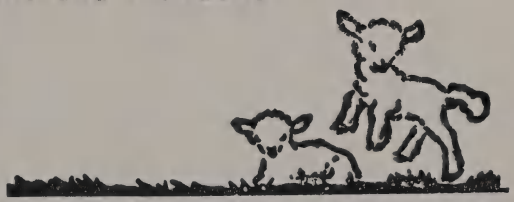

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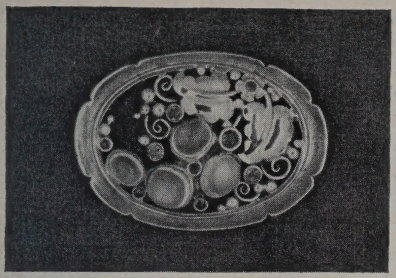

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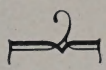

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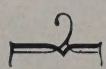

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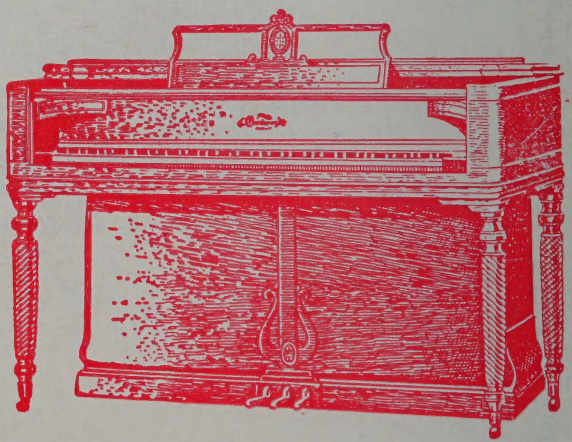

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